Report on Extent of Damage due to Cloudburst Induced Flooding in the Teesta Basin as on 1600 Hrs. 07th OCTOBER 2023

|                          |        |         | C       |           |           |               |         |                 |         | m.<br>he HCM.      | Copy for kind info. to:<br>i. The Chief Secretary, Govt. of Sikkim.<br>ii. The Secretary to HCM, Office of the HCM. | Copy for kind info. to:<br>i. The Chief Secretary,<br>ii. The Secretary to HC | Cop<br>i. Th<br>ii. Ti |
|--------------------------|--------|---------|---------|-----------|-----------|---------------|---------|-----------------|---------|--------------------|---|---|------------------------|
|                          |        | 6       | 2002    | 90        | 15        | 1320          | 1507    | 26              | 81      | 30                 | 41870   | 86  | Total                  |
|                          | 7025   | 20      | 7563    | 8         | 2         |               |         |                 |         |                    |   |   |                        |
| 100<br>Poultry -<br>2100 | 1088   | 08 Nos  | 630     | ,         | ı         | 258           | 258     |                 | 06      | 01                 | 5570  | 14  | Namchi                 |
| Animal -                 |        |         |         |           |           |               |         |                 |         | Army)              |   |   |                        |
| Poultry -<br>161         | 1677   | 5 Nos   | 58      | i         |           | 574           | 574     | 21              | 38      | 10 + 09<br>(Indian | 3000  | 07  | Pakyong                |
| Animal-64                |        |         |         |           |           |               |         |                 |         |                    |   | t   | _                      |
|                          | 1910   | 10 Nos. | 1025    | ,         | ,         | 241           | 241     | 05              | 22      | 06                 | 3000  | 15  | Gangtok                |
|                          |        |         |         |           |           |               |         |                 |         |                    |   |   |                        |
| Animal -<br>05           | 2350   | 07 Nos  | 850     | 96        | 91        | 247           | 434     |                 | 15      | 04                 | 30300   | 50  | Mangan                 |
|                          |        |         |         |           |           | ۰             | ,       | 6               | 5       | 4                  | ω   | 2   | 1                      |
| 14                       | 13     | 12      | 11      | 10        | 0         | 5             |         |                 |         |                    |   | affected  |                        |
|                          |        |         |         |           |           | House         |         |                 |         |                    |   | Councils  |                        |
|                          |        |         |         |           |           | Kutcha        |         | hospitalization |         |                    |   | Panchayat/  |                        |
|                          |        |         |         | 110030    | nouse     | Pucca and     |         | requiring       |         |                    |   | Nagar   | affected               |
| Lost                     |        | Opened  |         | House     | House of  | damaged       | Damaged | grievous injury | missing | Lives Lost         | affected  | Wards/  | Districts              |
| Poultry                  |        | Camps   | Rescued | Kutcha    | Direct    | Severely      | Houses  | who suffered    | people  | Human              | Population  | Villages /  | the                    |
| and                      | ŭ.     |         |         | Damaged   | Damaged   | Source August | 0.00    |                 | NO OT   |                    | No of   | No. of  | Name of                |
| Animal                   | No. of | No. of  | No of   | Partially | Partially | Eully and     | 20 04   | -               |         |                    |   |   | 1                      |

80

03

15

Bridges Washed

Away

No of

iii. The PS to HM, LR&DM Deptt.

v. The DC, Gangtok/Mangan/Pakyong/Namchi.

iv. The Secretary/IPR.

13

02

|           | DETAIL LIST OF RELI                     | DETAIL LIST OF RELIEF CAMPS AND INMATES PRESENTLY STAYING IN THE RELIEF CAMPS  |
|-----------|---|--|
| Districts | No. of Relief Camp Opened               | Loss and Damage to Infrastructure  |
| Mangan    | 06 Nos.<br>i. ITI, Chaday - 300         | i. Chungthang Sikkim Urja Dam washed away. ii. Toong Naga GPU affected. ii. Toong Naga GPU affected.  ii. Toong Naga GPU affected. |
|           | ii. Naga – 500                          | iii. Road damaged between Toong and Naga. xi. Forest Guest House, Namprikoang.   |
|           | iv. Community Hall, Bob - 1050.         | v. Office of the Range Officer Territory Damaged at Dzongu.  |
|           | v. Phedang Primary School - 185         | vi. Moon Light Private School Building/ Forest store.  |
|           | vi. Chungthang Gumpa – 50               | vii. Naga/Power Office and Quarter damaged. xii. Lepcha Traditional House wasned away  |
|           | vii. Chungthang Gurudwara- 150          | viii. Namprickdang Palyground Gallery & 3 units RCC toilet damage.   |
| Gangtok   | 10 Nos.                                 | i. Indreni Bridge in Singtam washed out.   |
|           | i. Dikch Govt. Sr. Sec School - 150     | ii. NH -10 highway has sustained extensive damage.   |
|           | ii. Serwani Govt. Sr. Sec. School - 200 | iii. The sewage treatment plant and pipelines have been washed out completely.   |
|           | iii. Singtam Govt. Sr. Sec School - 590 | iv. Sneha Kinetic Powerhouse and NHPC dam site have been submerged.  |
| _         | iv. Bihari Bhawan- 650                  | v. Balutar bridge washed away and extensive damages of State Highway along Balutar/Sirwani/  |
|           |   | Cochkhan Area  |

Pakyong viii. Masjid Singtam – 147 v. Tourist Information Centre-30 iv. Nepali Dharamshala - 400 iii. Majhigaon Housing Complex - 128 ii. Majhitar Govt. Secondary School - 49 i. Chanatar Govt Secondary School - 1500 x. Medhavi Skill University - 12 ix. Singtam Church - 67 i. Singtam and Rangpo Sewerage Treatment Plant washed away

i. LD Kazi Bridge washed away.

vi. Pranami Mandir Singtam – 64 v.Food Preservation Factory – 15

Goshkhan Area.

vii. Thakurbari Mandir Singtam – 15

Namchi

iii. Recep Primary School – 25 ii. Tourism Building Tshalamthang- 32 i. Pranami Mandir, Namphing - 502

Land Revenue & Disaster Managem in partment Secretary-cum, State Relief Commissioner

| Total                |   |                                      |                                      |  |
|----------------------|---|--------------------------------------|--------------------------------------|--|
| 30 Nos. Relief Camps | vii. Himalayan Pre-Church, Mamring- 05 viii. Vguard Ware House Mamring – 12 | vi. Melli Sr. Secondary School – 133 | v. NHPC Primary School Linkutar - 27 | iv. Bhawana Educational Institute, Lower Mamring – 352 |
|                      |   |                                      |                                      |  |
|                      |   |                                      |                                      |  |
|                      |   |                                      |                                      |  |
|                      |   |                                      |                                      |  |