| 1 | | Report o | on Exte | nt of Da | amage due t | o Cloudb | ourst Ind | uced Flo | oding in | the Tees | sta Basin a | s on 1 | L6.00 Hr | s. 19 th O | CTOBER | 2023 | | |
|---|---|----------------------------------|----------------------------------|----------------------------|---|-----------------------------|--|--|---|----------------------------|---------------------------|--------|-------------------------------------|---|---|--|----------------------------|------------------------------------|
| Name of the Districts affected | No. of Villages / Wards/ Nagar Panchayat/ Councils affected | No. of Population affected | No. of Human Lives Lost | No of people missing | No. of Persons who suffered grievous injury requiring hospitalization | No. of Damaged Houses | Fully and Severely damaged Pucca and Kutcha House | Partially Damaged Pucca House | Partially Damaged Kutcha House | No of people Rescued | No of People Evacuated | | No. of Relief Camps Opened | No. of Inmates in Relief Camps | Animal and Poultry Lost | No of persons living in the Rented Houses affected | No of Shops affected | No of Bridges washed away |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | 13 | 14 | 15 | | | 16 |
| Mangan | 50 | 30300 | 04 | 23 | - | 566 | 247 | 91 | 228 | 850 | | | 03 | 148 | Animal - 997 Poultry- 6653 Others- 507 | 550 | 58 | 26 |
| Gangtok | 19 | 20000 | 08 | 23 | - | 319 | 241 | 30 | 48 | 1025 | 1025 | | 05 | 474 | Animal - 215 Poultry- 11624 | 2500 | 600 | 03 |
| Pakyong | 07 | 30000 | 15 + 11 (Indian Army) | 28 | - | 635 | 635 | - | - | 58 | 58 | | 04 | 428 | Animal- 303 Poultry - 8987 | 1119 | 220 | - |
| Namchi | 24 | 8100 | 02 | 05 | - | 482 | 300 | 45 | 137 | 630 | 630 | | 01 | 111 | Animal - 316 Poultry - 2125 | 850 | 44 | 04 |
| Total | 100 | 88400 | 40 | 79 | - | 2002 | 1423 | 166 | 413 | 2563 | 4782 | | 13 | 1163 | | 5019 | 922 | 33 |

Copy for kind info. to:

i. The Chief Secretary, Govt. of Sikkim.



Secretary-cum & Cate Relief Commissioner
Land Revenue & Disaster Management Department
Government of Sikkim, Gangtok

ii. The Secretary to the Hon'ble Governor. iii. Secretary to HCM, Office of the HCM.

iv. The PS to HM, LR&DM Deptt.

v. The Secretary/IPR.

vi. The DC, Gangtok/Mangan/Pakyong/Namchi.

DETAIL LIST OF RELIEF CAMPS AND INMATES PRESENTLY STAYING IN THE RELIEF CAMPS

| Mangan i. | 03 Nos. i. Naga – 53 ii. Chungthang Gurudwara- 76 iii. Chungthang Shiv Mandir - 19 |
|---|---|
| Gangtok | 05 Nos. i. Bihari Bhawan- 353 ii. Food Preservation Factory – 15 iii. Pranami Mandir Singtam – 25 iv. Medhavi Skill University - 23 |
| Pakyong | 04 Nos. i. Majhigaon Housing Complex - 140 ii. Golitar Nepali Dharamshala - 204 |
| | iii. Eco Paradise – 40 vi. EPCH Church – 44 |
| Namchi | 01 Nos i. Pranami Mandir, Namphing - 111 |
| Total Relief Camps - 13 Nos. Inmates in Relief Camps - | D-1:- 10 No. |



Secretary-cum-State Relief Commissioner
Land Revenue & Disaster Management Department
Government of Sikkim, Gangtok